



FILED

**REQUEST
FOR
CONTINUED EXAMINATION (RCE)
TRANSMITTAL**

Subsection (b) of 35 U.S.C. § 132, effective on May 29, 2000,
provides for continued examination of an utility or plant application
filed on or after June 8, 1995.
See The American Inventors Protection Act of 1999 (AIPA).

Application Number	10/800,596
Filing Date	March 15, 2004
First Named Inventor	Jeffrey A. Von Arx
Group Art Unit	3766
Examiner Name	Kennedy Schaetzle
Attorney Docket Number	279.348US2
Customer No.	21186

This is a Request for Continued Examination (RCE) under 37 CFR § 1.114 of the above-identified application entitled
ANTENNA FOR AN IMPLANTABLE MEDICAL DEVICE.
Submission required under 37 C.F.R. § 1.114

- 1. ☐ Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on .
- 2. ☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on .
- 3. ☒ Amendment and Response Under 37 CFR § 1.116 (8 pgs.) is enclosed.
- 4. ☐ New power of attorney (pages) is enclosed.
- 5. ☒ Information Disclosure Statement is enclosed (2 pgs.), with:
 - a. Form 1449 (3 pgs.)
 - b. Copies of IDS Citations (11)
- 6. ☒ Please charge Deposit Account 19-0743 in the amount of \$790.00 to pay the RCE filing fee required under C.F.R. § 1.17(e).
- 7. ☒ The Commissioner is hereby authorized to credit overpayments or charge any fees set forth in 37 CFR §§ 1.16 through 1.18 to Deposit Account No. 19-0743.
- 8. ☐ Petition for Extension of Time in the prior application (1 page) is enclosed along with authorization to charge Deposit Account 19-0743 in the amount of to pay the extension fee.
- 9. ☒ Communication Concerning Related Applications (2 pgs.).
- 10. ☒ Terminal Disclaimer (3 pgs.), including authorization to charge Deposit Account No. 19-0743 in the amount of \$130.00 to cover the Terminal Disclaimer fee.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

By: J. Kevin Parker
Atty: J. Kevin Parker
Reg. No. 33,024

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Attn-Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 11 day of June, 2007.

Paula Suchy Name
Paula Suchy Signature